

CLUBHOUSE PATH OF TRAVEL - LEV...

| | |
|-------------------------------|----------|
| CLUBHOUSE CLUBROOM / GAMEROOM | 65' - 8" |
| CLUBHOUSE CO-WORK | 50' - 3" |
| CLUBHOUSE DOG SPA | 20' - 6" |
| CLUBHOUSE FITNESS 1 | 39' - 8" |
| CLUBHOUSE FITNESS 2 | 38' - 8" |
| CLUBHOUSE LEASING | 35' - 3" |
| CLUBHOUSE MAIL/PACKAGE | 38' - 9" |

DRC

PZ24-12000011
07/17/2024

DYNAMIK DESIGN

5801 PEACHTREE DUNWOODY RD.
BUILDING C, SUITE 200
ATLANTA, GA 30328
TELEPHONE: 678-506-8830
DYNAMIKDESIGN.COM

CONSULTANT:

SEAL:

1726 E ATLANTIC BLVD
POMPANO BEACH, FL 33060

PROJECT NUMBER: CLR2023-03

ATLANTIC ONE

220 MAIN ST
GAINESVILLE, FL 32601

CLIENT:



DRAWING RELEASE DATE
DRC 06/11/2024

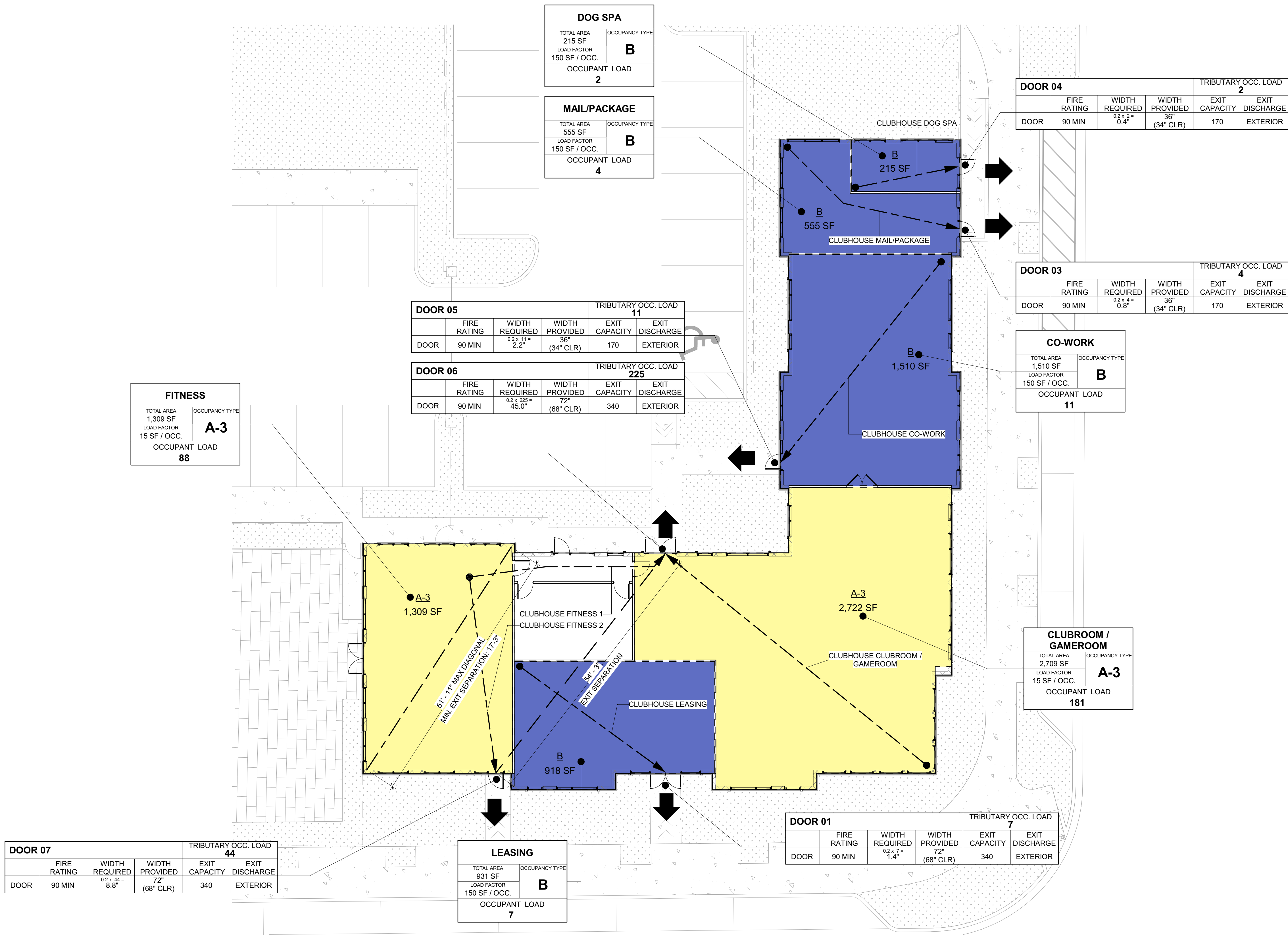
TITLE:

CLUBHOUSE
CODE DATA - LIFE
SAFETY PLAN

SHEET NUMBER:

CD-16

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LIFE SAFETY SUMMARY

| | | |
|---------------|-----------------------|----------------------|
| CLUBHOUSE | CONSTRUCTION TYPE(S): | IIB |
| STORIES: | 01 | BASEMENT: NO |
| USE GROUP(S): | A-3,B | GROSS AREA: 7,775 SF |
| SPRINKLERS: | N/A | TOTAL UNITS: 0 |

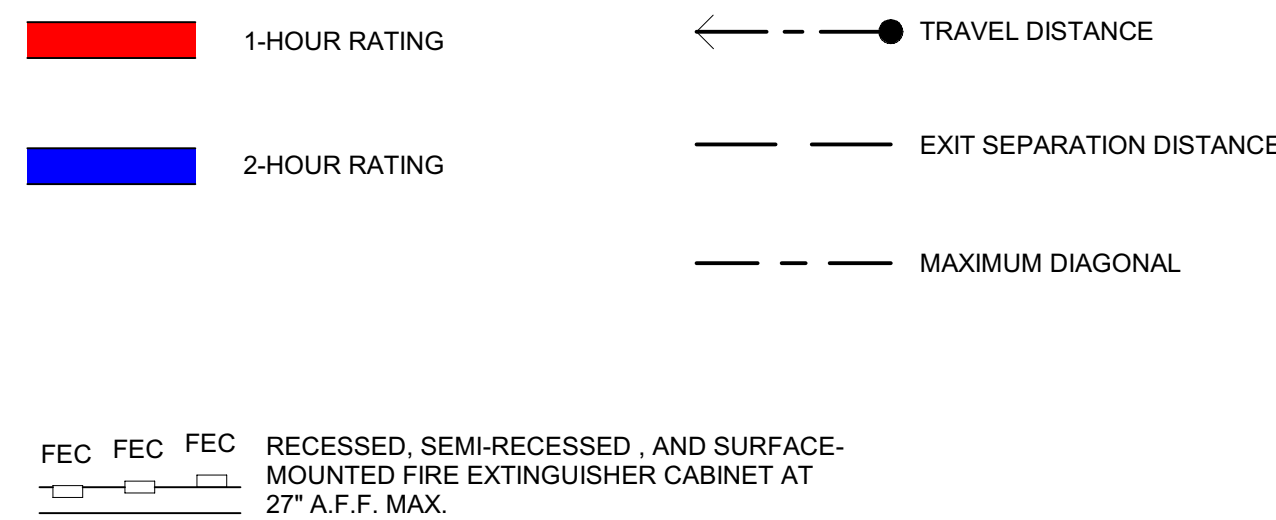
| OCCUPANCY | | | |
|---------------|--------|-------------|-----------|
| OCC. | AREA | LOAD FACTOR | OCC. LOAD |
| BUILDING 1000 | | | |
| LEVEL 01 | | | |
| A-3 | 3,189 | 15 | 213 |
| M | 2,456 | 60 | 42 |
| R-2 | 12,099 | 200 | 62 |
| S-2 | 1,365 | | 4 |
| | 19,109 | | 321 |
| LEVEL 02 | | | |
| R-2 | 34,381 | 200 | 172 |
| | 34,381 | | 172 |
| LEVEL 03 | | | |
| R-2 | 34,363 | 200 | 172 |
| | 34,363 | | 172 |

| OCCUPANCY | | | |
|---------------|--------|-------------|-----------|
| OCC. | AREA | LOAD FACTOR | OCC. LOAD |
| BUILDING 2000 | | | |
| LEVEL 01 | | | |
| R-2 | 34,370 | 200 | 172 |
| | 34,370 | | 172 |
| BUILDING 3000 | | | |
| LEVEL 01 | | | |
| A-3 | 454 | 15 | 31 |
| M | 3,321 | 60 | 56 |
| R-2 | 2,153 | 200 | 11 |
| S-2 | 773 | 300 | 3 |
| | 6,701 | | 101 |
| LEVEL 02 | | | |
| R-2 | 16,583 | 200 | 83 |
| | | | 83 |

| OCCUPANCY | | | |
|---------------|--------|-------------|-----------|
| OCC. | AREA | LOAD FACTOR | OCC. LOAD |
| BUILDING 4000 | | | |
| LEVEL 01 | | | |
| R-2 | 16,583 | 200 | 83 |
| | 16,583 | | 83 |
| LEVEL 02 | | | |
| R-2 | 16,583 | 200 | 83 |
| | 16,583 | | 83 |
| BUILDING 3000 | | | |
| LEVEL 01 | | | |
| R-2 | 4,598 | 200 | 23 |
| | 4,598 | | 23 |
| LEVEL 02 | | | |
| R-2 | 12,762 | 200 | 64 |
| | 12,762 | | 64 |
| LEVEL 03 | | | |
| R-2 | 12,765 | 200 | 64 |
| | 12,765 | | 64 |
| LEVEL 05 | | | |
| R-2 | 12,765 | 200 | 64 |
| | 12,765 | | 64 |

| OCCUPANCY | | | |
|---------------|--------|-------------|-----------|
| OCC. | AREA | LOAD FACTOR | OCC. LOAD |
| BUILDING 4000 | | | |
| LEVEL 01 | | | |
| R-2 | 11,729 | 200 | 59 |
| | 11,729 | | 59 |
| LEVEL 02 | | | |
| R-2 | 18,301 | 200 | 92 |
| | 18,301 | | 92 |
| LEVEL 03 | | | |
| R-2 | 18,280 | 200 | 92 |
| | 18,280 | | 92 |
| CLUBHOUSE | | | |
| LEVEL 01 | | | |
| A-3 | 4,031 | 15 | 270 |
| B | 3,198 | 100 | 35 |
| | 7,229 | | 305 |

LEGEND



GENERAL NOTES

- SEE CODE DATA SHEET FLOOR PLANS FOR F.E.C. LOCATIONS. FIRE EXTINGUISHERS LOCATED IN PUBLIC AREAS AND BACK OF HOUSE ROOMS SHALL HAVE A MINIMUM RATING OF 10A:120B.C.
- INSTALL ONE (1) EACH 2A:10BC FIRE EXTINGUISHER UNDER KITCHEN SINK IN ALL APARTMENT UNITS.
- PER TABLE 508.4 OF THE 2023 FBC, 1 HOUR OCCUPANCY SEPARATION IS REQUIRED BETWEEN RESIDENTIAL, ASSEMBLY, AND BUSINESS OCCUPANCIES. RESIDENTIAL BUILDING TO BE EQUIPPED WITH AN AUTOMATIC SPRINKLER SYSTEM IN ACCORDANCE WITH SECTION 903.3.1.1 OF THE 2023 FBC.
- FIRE SPRINKLER DESIGNER TO CONFIRM LOCATION AND QUANTITY OF FIRE HOSE CABINETS AT HORIZONTAL EXITS/FIREWALLS.

KEY PLAN

